## **SSDC Executive Forward Plan**

| Date of Decision | Decision   | Portfolio  | Service Director                                       | Contact   | Committee(s)       |
|------------------|--|--|--|---|--------------------|
| October<br>2016  | Prevention Charter for Somerset  | Portfolio Holder Leisure<br>& Culture                            | Assistant Director (Health and Well-Being)             | Angela Cox, Democratic<br>Services Manager                            | District Executive |
| October<br>2016  | Charging for Mobile<br>Home Sites  | Portfolio Holder for<br>Strategy and Policy                      | Assistant Director (Environment)                       | Alasdair Bell,<br>Environmental Health<br>Manager                     | District Executive |
| October<br>2016  | Review of Private<br>Sector Housing Grants<br>and Loans Policy                                 | Portfolio Holder for<br>Area West                                | Assistant Director (Environment)                       | Alasdair Bell,<br>Environmental Health<br>Manager                     | District Executive |
| October<br>2016  | Medium Term<br>Financial Strategy &<br>Medium Term<br>Financial Plan for<br>2017/18 to 2019/20 | Portfolio Holder for<br>Finance and Legal<br>Services            | Assistant Director (Finance and Corporate Services)    | Donna Parham, Assistant<br>Director (Finance &<br>Corporate Services) | District Executive |
| October<br>2016  | Community Right to<br>Bid Quarterly update   | Portfolio Holder for<br>Strategic Planning<br>(Place Making)     | Assistant Directors<br>(Communities)                   | David Crisfield, Third<br>Sector & Partnerships Co-<br>ordinator      | District Executive |
| October<br>2016  | Armed Forces<br>Community Covenant<br>Update   | Portfolio Holder for<br>Area West                                | Assistant Directors<br>(Communities)                   | David Crisfield, Third<br>Sector & Partnerships Co-<br>ordinator      | District Executive |
| November<br>2016 | Somerset Waste<br>Partnership New<br>Service Model   | Portfolio Holder for<br>Environment &<br>Economic<br>Development | Strategic Director<br>(Operations & Customer<br>Focus) | Vega Sturgess, Strategic<br>Director (Operations &<br>Customer Focus) | District Executive |

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|------------------|---|--|--|---|--------------------|
| November<br>2016 | Recycle More Project  | Portfolio Holder for Environment & Economic Development      | Strategic Director<br>(Operations & Customer<br>Focus) | Vega Sturgess, Strategic<br>Director (Operations &<br>Customer Focus) | District Executive |
| November<br>2016 | Homelessness<br>Strategy  | Portfolio Holder Leisure<br>& Culture                        | Assistant Director (Health and Well-Being)             | Alice Knight, Welfare & Careline Manager                              | District Executive |
| November<br>2016 | Management of information requests (under the FOIA, EIR and RPSI regulations) | Portfolio Holder for<br>Finance and Legal<br>Services        | Assistant Director (Legal and Corporate Services)      | Lynda Creek, Fraud and<br>Data Manager                                | District Executive |
| November<br>2016 | Capital & Revenue<br>Budget monitoring<br>reports for quarter 2               | Portfolio Holder for<br>Finance and Legal<br>Services        | Assistant Director (Finance and Corporate Services)    | Donna Parham, Assistant<br>Director (Finance &<br>Corporate Services) | District Executive |
| December<br>2016 | Quarterly Performance<br>and Complaints<br>Monitoring Report                  | Portfolio Holder for<br>Strategy and Policy                  | Strategic Director (Place & Performance)               | Andrew Gillespie,<br>Performance Manager                              | District Executive |
| December<br>2016 | Local Strategic Partnership South Somerset Together (SST) Six Month Review    | Portfolio Holder for<br>Strategy and Policy                  | Strategic Director (Place & Performance)               | Helen Rutter, Assistant<br>Director (Communities)                     | District Executive |
| January<br>2017  | Community Right to<br>Bid Quarterly Update                                    | Portfolio Holder for<br>Strategic Planning<br>(Place Making) | Assistant Directors<br>(Communities)                   | David Crisfield, Third<br>Sector & Partnerships Co-<br>ordinator      | District Executive |

| Date of Decision                     | Decision   | Portfolio   | Service Director                                    | Contact   | Committee(s)  |
|--------------------------------------|--|---|---|---|---|
| February<br>2017                     | Capital & Revenue<br>Budget monitoring<br>reports for quarter 3                                | Portfolio Holder for Finance and Legal Services       | Assistant Director (Finance and Corporate Services) | Donna Parham, Assistant<br>Director (Finance &<br>Corporate Services) | District Executive                                  |
| February<br>2017<br>February<br>2017 | Medium Term<br>Financial Strategy &<br>Medium Term<br>Financial Plan for<br>2017/18 to 2019/20 | Portfolio Holder for<br>Finance and Legal<br>Services | Assistant Director (Finance and Corporate Services) | Donna Parham, Assistant<br>Director (Finance &<br>Corporate Services) | District Executive  South Somerset District Council |
| March<br>2017                        | Quarterly Performance<br>and Complaints<br>Monitoring Report                                   | Portfolio Holder for<br>Strategy and Policy           | Strategic Director (Place & Performance)            | Andrew Gillespie,<br>Performance Manager                              | District Executive                                  |
| May 2017                             | Update report on<br>Intelligent Enforcement<br>Proposal for Council<br>car parks               | Portfolio Holder for<br>Property & Climate<br>Change  | Assistant Director (Environment)                    | Garry Green, Engineering<br>& Property Services<br>Manager            | District Executive                                  |
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